

**Money more Primary School**  
**Northland Drive**  
**Money more**  
**Magherafelt**  
**BT45 7QT**

**Controlled Primary School**

**Enrolment Number: 223**  
**Admissions Number: 32**

**Telephone No: (028) 8674 8362**

**Email:**

**info@money more.money more.ni.sch.uk**

**PRINCIPAL: Mrs A Cunningham, Bed, Med, PQH (NI)**

**CHAIR OF BOARD OF GOVERNORS: Rev Dr A Stringer**

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## **RESPECTIVE FUNCTIONS OF THE BOARD OF GOVERNORS AND PRINCIPAL IN RELATION TO ADMISSIONS**

The Board of Governors draws up the admissions criteria and may delegate to an Admissions Sub-Committee, which includes the Principal, the responsibility for applying these criteria. Any reference herein to the term the Board of Governors includes any Sub-Committee appointed by the Board of Governors for the purposes of applying the admissions criteria set out herein.

### **ADMISSIONS CRITERIA**

The Board of Governors will apply the following criteria in the order indicated to identify which children should be admitted either at initial admission to education or on transfer from another school. Full responsibility rests with the Parents/Guardians to provide sufficient details at the time of application on the form provided or attached to it, to enable the Governors to reach a decision.

In the event that there are fewer applicants complying with a particular criterion than there are places available or remaining, those applicants complying with that criterion will be admitted and the next criterion will be applied to the remaining applicants.

In the event that there are more applicants complying with a particular criterion than there are places available or remaining, those applicants complying with that criterion will go forward to be considered under the next criterion and those not complying with that criterion will be eliminated.

- 1 Children who are presently enrolled in Money more Nursery Unit.
- 2 Children who will have brothers or sisters (half brothers/sisters, step brothers/sisters) in attendance during the **2019-2020** school year.
- 3 Children whose brothers and sisters (half brothers/sisters, step brothers/sisters) previously attended the school.
- 4 Sons or daughters of permanent employees at the school.
- 5 The remaining places will be allocated on the basis of the proximity of the child's home\* to the school, as measured by walking distance. Priority will be given to those living nearest to the school. (Walking distance from home will be measured on Google Maps UK.)

If the final places to be allocated have identical measurements as identified by Google Maps UK, selection will be on the initial letter of surname (as entered on birth certificate) in the order set out below:

**P B W O D Q V X F L S J K Z M U G T Y A I C E N H R**

This order was determined by a randomised selection of letters of the alphabet (selection with a clear audit trial). In the event of surnames beginning with same initial letter the subsequent letters of the surname will be used in alphabetical order. In the event of two identical surnames the alphabetical order of the initial of the forename will be used, and if necessary the subsequent letters of the forenames.

\*Home is the child's permanent place of residence. It is not the child-minders or a relative's address.

**DUTY TO VERIFY**

The Board of Governors reserves the right to require such supplementary evidence as it may determine to support or verify information on any application form. If the requested evidence is not provided to the Board of Governors by the deadline given, this will result in the withdrawal of an offer of a place. Similarly, if information is supplied which appears to be false or misleading in any material way, the offer of a place will be withdrawn.

**WAITING LIST POLICY**

A copy of the Waiting List Policy is available on request from the school office.

**ADMISSION TO P2 – P7**

Admission to P2 to P7 is subject to the enrolment number not being exceeded and to any admission not being prejudicial to the efficient use of resources.

<b>Applications and Admissions to Primary 1</b>		
<b>Year</b>	<b>Total Applications</b>	<b>Total Admissions</b>
2016/2017	32	30
2017/2018	33	31
2018/2019	31	30